

**LONDON LECTURES OF 1907**

**Isobel Plyler**

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You cannot make your physical body coarse, and organise the astral London Lectures of 1907 mental bodies for the finer purposes of the man; and you must settle that in your minds if you wish to try to develop these higher powers of consciousness. Amongst the Hindus it is a commonplace to assert the possibilities of yoga, that a man London Lectures of 1907 now, as much as in the days of the Manu or of the great Rishis, do what They did, can free himself from the physical body, can travel into other worlds of the system1, can acquaint himself with the forces and objects of those worlds, and carry on as definite a study of the Not-Self in those worlds, as anyone who wishes to do so may carry on a definite study of the Not-Self in the physical world. She also became involved in politics in India, joining the Indian National Congress. HowdoIfindabook? William J. But if you avoid the temptation, London Lectures of 1907 remembering that the Spirit has no limitations, and that you can draw and draw and draw on the love within you and never find the bottom of the source of love; if you are strong enough to do that, then the love of the family, of the community, of the State, will widen out into the love of humanity, and you shall know yourself as one with all, and not only with your family, or your community, or your nation.

FortheonlythingthatmakesyoudivineistheSpiritthatlivesineveryhuman particular she attacked the status of the Church of England as a state-sponsored faith. The books in which much of it is written are as free to the non-Theosophist as to the Theo-sophist.